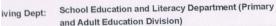
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e-Challan

Finance Department, Government of Jharkhand





d UpTo:-24/01/2025

Remitter's Copy of Dept

N:-2500220351

Date:- 15/01/2025 13:35:56



ceiving Office:-

trict:- Ranchi ar:- 15/01/2025 Deposit Treasury:- Ranchi

to :- 15/01/2025

ad(0202)

Amount

lead Details

02020110101000101

रंभिक शिक्षा

25000.00

et Payable Amount:-

25000.00

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Use

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venty Five Thousand Rupees And Zero Paisa Only

Payee Detail

entity Proof (Aadhar Card No.) - 31****0536

AN No:-

lemitter Name:-

SEEMA CHITLANGIA

ddress :-

TUPUDANA, PO-HATIA, RANCHI, RANCHI, 834003

Remarks :-

BRIDGEFORD SCHOOL

FOR USE IN RECEIVING BANK (GBSS)

ASH :-

25000.00

ank CIN No :-

ank Name :- State Bank of India (Any CBS Branch)

J-269981427

Signature & Seal of Bank

RAJNI KUJUR-735538INI Q.NO. CONSTRUCTION OF CONTROL J.NO.

e-Challan

Finance Department, Government of Jharkhand



School Education and Literacy Department (Primary and



Valid UpTo :-24/01/2025

Remitter's Copy

GRN:-2500220351

Date:- 15/01/2025 13:35:56



Receiving Office :-

RNCEDN081-D.S.E RANCHI-D.S.E RANCH

District :- Ranchi

Deposit Treasury:- Ranchi

Year:-15/01/2025

to:- 15/01/2025

Head(0202)

Amount

Head Details

02020110101000101

25000.00

प्रारंभिक शिक्षा

Net Payable Amount:-

25000.00

Twenty Five Thousand Rupees And Zero Paisa Only

Payee Detail

Identity Proof (Aadhar Card No.) - 31****0536

PAN No:-

NA

Remitter Name:-

SEEMA CHITLANGIA

Address :-

TUPUDANA, PO-HATIA, RANCHI, RANCHI, 834003

Remarks:-

BRIDGEFORD SCHOOL

FOR USE IN RECEIVING BANK (GBSS)

CASH :-

25000.00

Bank CIN No :-

Bank Name :- State Bank of India (Any CBS Branch)

1-269981

ignature & Seal of Bank