



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BRIDGEFORD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430177
3	SCHOOL CODE (IF APPLICABLE)	66360
4	COMPLETE ADDRESS WITH PIN CODE*	PO HATIA PS HATIA DISTT RANCHI JHARKHAND, RANCHI , JHARKHAND - 834003
5	PRINCIPAL NAME*	SEEMA CHITLANGIA
6	PRINCIPAL QUALIFICATION*	M.A. B.Ed.
7	SCHOOL EMAIL ID*	bridgefordtupudana@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7557777100

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bridgefordschool.com/affiliation-copy/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://bridgefordschool.com/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bridgefordschool.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://bridgefordschool.com/recognition-certificate-copy/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://bridgefordschool.com/building-safety-certificate-copy/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://bridgefordschool.com/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://bridgefordschool.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bridgefordschool.com/water-health-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://bridgefordschool.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER*	https://bridgefordschool.com/academic-calendar-2/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://bridgefordschool.com/list-of-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://bridgefordschool.com/list-of-pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bridgefordschool.com/last-3years-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SEEMA CHITLANGIA
2	TOTAL NO. OF TEACHERS*	126
	PGT*	21
	TGT*	44
	PRT*	61

3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	PRATIBHA M.A. M.ED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	DOLLY RANJAN MA IN PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	275	275	100	GETTING GOOD RESULT EVERY YEAR.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	255	251	98	GETTING GOOD RESULT EVERY YEAR.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	21326.93
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	98 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 139
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	74
6	NO. OF BOYS TOILETS*	98
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/nwCBwshXw8k
8	Upload Teacher's List (Download Sample Format)	Choose File No file chosen

SAVE DATA